2016 : 04 : 19 : 08 : 00060000

FEC FORM 3

Only

FE6AN023

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED FEC MAIL CENTER

2016 APR 19 AM 9: 25

| 1. | NAME OF COMMITTEE (in full) | TYPE OR PRINT | ۵ | | nple: If typing the lines. | j, type | 12FE4M5 | · | | |
|-----------|--|----------------------|----------|------------------|---|----------|--------------|--------------|--|------------|
| | tnoy was | EN FE | R | Gong | RESS | | | 1 1 1 | | |
| ΑD | DRESS (number and street) | | | Bax | 1416 | <u> </u> | | | | |
| | Check if different than previously reported. (ACC) | | | <i>UEW7</i> | Jan | s | PA L | 1.899 ZII | r CODE | |
| 2. | FEC IDENTIFICATION N | | | S THIS REPORT | NEW (N) | OR | AMEND (A) | | STATE D | |
| 4. | TYPE OF REPORT (C. (a) Quarterly Reports: April 15 Quarterly July 15 Quarterly | Report (Q1) | (b) 1: | X | Election Repo Primary (12P) Convention (1 | | General (1 | | Runc | off (12R) |
| | October 15 Quarte | erly Report (Q3) | E - | Election on | 09' | 26' | 10/6 | .· | in the State of | PA |
| | January 31 Year-E | | | | -Election Rep General (30G | | Runoff (30 | | Speci in the State of | cial (30S) |
| - | Covering Period $\overset{\text{\tiny M}}{\mathcal{O}}$ | 7 '07 ' | žč | 16 | through | ÖŸ | 1991 | 201 | 6 | |
| | ertify that I have examined to be or Print Name of Treasure | ^ . | | | wledge and I | | 2 | | | Y- X Z |
| | nature of Treasurer TE: Submission of false, error | neous, or incomplete | e inform | hadion may su | bject the per | | ate Öğ | , , | 3 2 4 s of 52 U.S | |
| — | Of⊡ce Use Only | | | | | | | | FORM 02/2003 | |

Write or Type Committee Name

AND 1 1 NORFN FER CONGRES.

Report Covering the Period:

Emm:

01 01 2016

To: 24/2016

| | | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|-----|---|--|--|
| 6. | Net Contributions (other than loans) | | |
| | (a) Total Contributions (other than loans) (from Line 11(e)) | , 4,650.00 | , 18,860.cc |
| | (b) Total Contribution Refunds (from Line 20(d)) | | grunden er kreiden. De kan kriste er Bestude en Fredrik er die de kreide |
| | (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | , 4,650.00 | , 18,860.00 |
| 7. | Net Operating Expenditures | | |
| | (a) Total Operating Expenditures (from Line 17) | , 6,563.76 | , 10,02356 |
| | (b) Total Offsets to Operating Expenditures (from Line 14) | and the second of the second of the second | y land region (yn llynde ym legionn i milyseb i diogeleg y groegel yn ey d ele an y Byr d aeth y lleithe y broedel |
| | (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | , 6,563.76 | , 10,02356 |
| 8. | Cash on Hand at Close of Reporting Period (from Line 27) | , 30,7/6.44 | |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | grant and an one of the control of the state | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | , 22,0000 | |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

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DETAILED SUMMARY PAGE

| FEC Form 3 (Revised 12/2003) | of Receipts | Page 3 |
|--|--|--|
| Write or Type Committee Name | 1 (100=1 = 0 = 0 = = | 200 |
| HM) Y | Whoen for Cont. | KESS |
| Report Covering the Period: From: | 0/ 0/ 20/6 To | o: C'Y' 1'4' 2016 |
| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 11. CONTRIBUTIONS (other than loans) FRO | OM: | |
| (a) Individuals/Persons Other Than Political Committees | Property of the control of the contr | ्रहरण्याः स्टब्स्ट्राच्याः चास्य जासक्यः चार्चस्य प्रवासः (पास्यकः । |
| (i) Itemized (use Schedule A) | , 1,650.00° | 6,680.00 |
| (ii) Unitemized(iii) TOTAL of contributions from individuals | 3, cc coc | 8,860.00 , 16,860.00 |
| (b) Political Party Committees(c) Other Political Committees | | ्रिक्षेत्राच्याप्रिक्षित्रां स्त्राच्या होते हे विश्वति होते हैं कि स्त्रीति होते हैं कि स्त्रीति होते हैं कि स है कि स्त्रीति होते हैं कि स्त्रीति हैं कि स्त्रीत |
| (such as PACs)(d) The Candidate | मुंति, विदेश सीवित श्रीत्वाची विकास क्षिमी सेव | 2,000 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) | | , /8,860.00 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | The state of the s | nd a grad digeologic al grad debu ya leografia debulan kanala gala - - |
| 13. LOANS: (a) Made or Guaranteed by the | Europen varkenban na o 3 e rakenberah diredi. Europen varkenban na o 3 e rakenberah diredi. | garayin sowaya iyasin, taganiyani enggaraya |
| Candidate | | 22,000.0 |
| (b) All Other Loans(c) TOTAL LOANS (add Lines 13(a) and (b)) | End of the first term of the second of the s | The order of the above the second of the second of the order of the or |
| 14. OFFSETS TO OPERATING EXPENDITURES | | क्षास्त्राम् अञ्चलकार्याः स्टब्स्य जात्म् स्टब्स्य स्टब्स्य स्टब्स्य स्टब्स्य स्टब्स्य स्टब्स्य स्टब्स्य स्टब् स्टब्स्य स्टब्स्य स |
| (Refunds, Rebates, etc.) | | |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | The second of the second secon | i in symmetric in interess of the symmetry of |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | - - 4,6,5000 | 40.860.00 |

, 4,65000

, 40,860.00

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

| II. DISBURSEMENTS | | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date | | |
|---|--|---------------------------------------|---|--|--|
| 17. | OPERATING EXPENDITURES | , 6,56 3.76 | , 10,023.56 | | |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES | , , . | • • • • • • • • • • • • • • • • • • • | | |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed by the Candidate | , | | | |
| | (b) Of All Other Loans(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | , , , | , , | | |
| 20. | REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other Than Political Committees | • • • • • • • • • • • • • • • • • • • | , | | |
| | (b) Political Party Committees | , , | , , | | |
| | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | , , , | , | | |
| 21. | OTHER DISBURSEMENTS | • • • • • • • • • • • • • • • • • • • | i de la companya de La companya de la co | | |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | , 6,563.76 | , 10,02356 | | |
| | III. CASH SU | IMMARY | · · · · · · · · · · · · · · · · · · · | | |
| 23. | CASH ON HAND AT BEGINNING OF REPORT | RTING PERIOD | , 32,630,20 | | |
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line | 16, page 3) | , 32,63c20 , 4,65c- | | |
| 25. | SUBTOTAL (add Line 23 and Line 24) | | , 37,280.20 | | |
| | TOTAL DISBURSEMENTS THIS PERIOD (fro | 1 51 1 | | | |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | | | , 30,716.44 | | |

SCHEDULE A (FEC Form 3)

PAGE OF FOR LINE NUMBER: (check only one) Use separate schedule(s)

| ITEMIZED RECEIPTS | for each category of the Detailed Summary Page | 11a 11b 11c 11d 11d 12 12 13a 13b 14 15 | |
|--|--|--|--|
| | | person for the purpose of soliciting contributions ee to solicit contributions from such committee. | |
| NAME OF COMMITTEE (In Full) AND Y U | NOCEN FER CONT. | RÉSS | |
| Full Name (Last, First, Middle Initial) A LIE EDER A | NORFN FOR CONS. | Date of Receipt | |
| A. Mailing Address | CI CB 12/6 | | |
| Doyl ESTON | Committee to the second of the | | |
| FEC ID number of contributing federal political committee. | Amount of Each Receipt this Period | | |
| Name of Employer Occupation RETTLE | | Country of the section of the sectio | |
| Receipt For: Primary General Other (specify) Other (specify) | Election Cycle-to-Date | Memo Item | |
| Full Name (Last, Eirst, Middle Initial) PARKER RIEXAN | | Date of Receipt | |
| Mailing Address | | 03 05 2016 | |
| City State Zip Code WAS MINS TEN PG 18974 | | | |
| FEC ID number of contributing federal political committee. | | Amount of Each Receipt this Period | |
| Name of Employer SELF | Occupation Sheviet STAFTEN | 10000 | |
| Receipt For: Primary General Other (specify) | Election Cycle-to-Date | | |
| Full Name (Last, First, Middle Initial) | | Date of Receipt | |
| C. Mailing Address | | MIN / TD TD / Y V Y Y Y | |
| City | State Zip Code | Familiarly Baselines desires versaeli | |
| FEC ID number of contributing federal political committee. | | | |
| Name of Employer | | | |
| Receipt For: Primary General Other (specify) | Election Cycle-to-Date | | |
| SUBTOTAL of Receipts This Page (optional) | | | |
| TOTAL This Period (last page this line number | | | |

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| SCHEDULE B (FEC Form 3) | | FOR LINE NUMBER: PAGE / OF |
|--|---|--|
| TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only one) |
| I EIVILZED DIOBUROEIVIEN IO | Detailed Summary Page | 17 18 19a 19b 20a 21 |
| Any information copied from such Reports and Statements m | | person for the purpose of soliciting contributions |
| or for commercial purposes, other than using the name and a NAME OF COMMITTEE (In Full) | sources of any political committ | ee to solicit contributions from such committee. |
| ANDY WARRIN FOR | Carres | |
| Full Name (Last, First, Middle Initial) | | <u> </u> |
| DENN'S PUB | | Date of Disbursement |
| Mailing Address | | 0 / 2c / 20 / 6 |
| City BRF8DL State PA | 7. Zip Code 7. /9007 | Amount of Each Disbursement this Period |
| Purpose of Disbursement RECEPTIEN | र सहस्र | 1 Sur-line 16 15 2 1.33 |
| Candidate Name | Category/ | i li ii aanna man |
| Of Do Sought House Dishumon at Far | Туре | |
| Of⊏ce Sought: House Disbursement For Senate Primary | : General | |
| | pecify) 🛛 | |
| State: District: Full Name (Last, First, Middle Initial) | | + |
| 0.4 | | Date of Disbursement |
| Mailing Address | | - 02 /2 2016 |
| 545 WASHINGTEN | U AVE | |
| City State | Zip Code 1902/ | Amount of Each Disbursement this Period |
| Purpose of Disbursement | | 254.40 |
| Candidate Name | | |
| Candidate Name | Category/ Type | Memo Item |
| Office Sought: House Disbursement For | | |
| Senate Primary Other (s | General pecify) | |
| State: District: | _ | |
| Full Name (Last, First, Middle Initial) | | Date of Disbursement |
| FREE PRESS | | and the management of the mana |
| Mailing Address | | ~ 2° 2° 2° 16 |
| | p Code | Amount of Each Disbursement this Period |
| Purpose of Disbursement NEWSPAPER PO | <u> </u> | 59500 |
| | | |
| Candidate Name | Category/ Type | Memo Item |
| Of⊡ce Sought: House Disbursement For | | 7 |
| Senate Primary President Other (s | General pecify) | |
| State: District: | U | <u> </u> |
| CLIDIOTAL of Dishumaments This Base (selices) | • | |
| SUBTOTAL of Disbursements This Page (optional) | | |
| TOTAL This Period (last page this line number only) | | 🖳 - Sur dia terapakan dangkatan, terapa tudi |

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| SCHEDULE B (FEC Form 3) | Use separate schedule(s) | FOR LINE NUMBER: PAGE 2 OF 2 (check only one) | | |
|--|----------------------------------|---|--|--|
| ITEMIZED DISBURSEMENTS | for each category of the | 17 18 19a 19b | | |
| | Detailed Summary Page | 20a 20b 20c 21 | | |
| Any information copied from such Reports and Statements or for commercial purposes, other than using the name an | may not be sold or used by any | person for the purpose of soliciting contributions | | |
| NAME OF COMMITTEE (In Full) | a datase of any political commit | to to solicit doministrations from dustri doministration. | | |
| / ` ' ' | EA C.D. | -:60 | | |
| Full Name (Last, First, Middle Initial) | rate copy | 3403 | | |
| • | 1- T-1 | Date of Disbursement | | |
| CATION 1000 | of tens. | M M / D D / Y Y Y | | |
| Mailing Address | | 03 31. 2016 | | |
| City A AN PIED State | Zip Code | Amount of Each Disbursement this Period | | |
| Purpose of Disbursement | 19002 | , 1,581.52 | | |
| NAED SIGNS | | , , , , , , , , , , , , , , , , , , , | | |
| Candidate Name | Category Type | / Memo Item | | |
| Of Ce Sought: House Disbursement F | | | | |
| Senate Prima | • اسبا | | | |
| President Other State: District: | (specify) | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| B. Bucks County | HERALD | Date of Disbursement | | |
| Mailing Address | 1000 | 03 31 2016 | | |
| City State | Zip Code | | | |
| NEW HEPE Pa | 18938 | Amount of Each Disbursement this Period | | |
| Purpose of Disbursement NEWS PAPSE | | , ,686 40 | | |
| Candidate Name | AD Category | 3000 | | |
| | Туре | , went tem | | |
| Office Sought: House Disbursement F | | | | |
| L_J | (specify) | | | |
| State: District: | | | | |
| Full Name (Last, First, Middle Initial) | | Date of Disbursement | | |
| C. WBCB | | M M / D D / Y Y Y | | |
| Mailing Address | | 04 11 2016 | | |
| City | Zip Code | Amount of Each Disbursement this Period | | |
| Purpose of Disbursement | 19030 | | | |
| PADIO AD | 1,1904 689 | , ,6 cc. ce | | |
| Candidate Name | Category | / Memo Item | | |
| Office Sought: House Disbursement F | Type Type | | | |
| Senate Prima | | | | |
| اسا ا | (specify) | | | |
| State: District: | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | |
| TOTAL This Decid death age this is | | | | |
| TOTAL This Period (last page this line number only) | | · , , . | | |

| SCHEDULE C (FEC Form 3 | 3) | Use separate schedule(s) | |
|------------------------|----|---|---|
| LOANS | | for each category of the Detailed Summary Page | (|

| PAGE / O | <u> </u> | |
|----------------------------------|--------------|---|
| FOR LINE NUMBER: check only one) | 4 13a 13b | • |

| OANS | Detailed Summary Page (check only one) | | | |
|---|--|--|--|--|
| NAME OF COMMITTEE (In Full) | | | | |
| ANDY WARRY FOR CON | OREST | | | |
| LOAN SOURCE Full Name (Last, First, Middle Initial) | Memo Item Election: | | | |
| WARREN MOREN L. | General | | | |
| Mailing Address 794 SHADY Black City State ZIP Cod | Other (specify) ON-Y PRIOR | | | |
| City State ZIP Coc | de | | | |
| City State ZIP Coo | 947 | | | |
| Original Amount of Loan Cumulative Payment To | Date Balance Outstanding at Close of This Period | | | |
| , 22,0000, | , 22,0000 | | | |
| TERMS Date Incurred Date Due | Interest Rate Secured: | | | |
| 12 29 2015 | % (apr) Yes No | | | |
| List All Endorsers or Guarantors (if any) to Loan Source | | | | |
| Full Name (Last, First, Middle Initial) | Name of Employer | | | |
| Mailing Address | Occupation | | | |
| | Amount | | | |
| City State ZIP Code | Guaranteed Outstanding: | | | |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer | | | |
| Mailing Address | Occupation | | | |
| | Amount | | | |
| City State ZIP Code | Guaranteed Outstanding: | | | |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer | | | |
| Mailing Address | Occupation | | | |
| | Amount | | | |
| City_ State ZIP Code | Guaranteed Outstanding: | | | |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer | | | |
| Mailing Address | Occupation | | | |
| | Amount | | | |
| City State ZIP Code | Guaranteed Outstanding: | | | |
| | | | | |
| SUBTOTALS This Period This Page (optional) | | | | |
| TOTALS This Period (last page in this line only) | | | | |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If I | no Schedule D, carry forward to appropriate line of Summary. | | | |

SCHEDULE C-1 (FEC Form 3) LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for Information found on Page of Schedule

| leral Election Commission, Washington, D.C. 2046 | 63 | | | | |
|--|--|--|--|------------|--|
| AME OF COMMITTEE (In Full) | | FEC | IDENTIFICATION N | IUMBE | |
| | | С | | | |
| ENDING INSTITUTION (LENDER) | Amount of Loan | | Interest Rate (AP | R) | |
| ill Name | | | ÷. | | |
| | <i>H</i> , , | • . | <u> </u> | % | |
| ailing Address | Date Incurred or Establish | med . | / D D / Y · Y | · Y Y | |
| ty State Zip Cod | e Date Due | м м | (| Y Y | |
| A. Has loan been restructured? No | Yes If yes, date originally incu | | ' / D D / Y Y | Y Y | |
| B. If line of credit. | Total | | | | |
| Amount of this Draw: | Outstanding Balance: | | | • | |
| C. Are other parties secondarily liable for the c | debt incurred? | C.) | | | |
| property, goods, negotiable instruments, cer stocks, accounts receivable, cash on depos No Yes If yes, specify: | | _ | nder have a perfected | | |
| E. Are any future contributions or future receip collateral for the loan? No Yes | ts of interest income, pledged as If yes, specify: | What is the | estimated value? | • | |
| A depository account must be established to 11 CFR 100.82(e)(2) and 100.142(e)(2). | Location of account: pursuant | <u> </u> | | | |
| Date account established: | Address: | | | • | |
| м м / в в / у ч ч ч ч ч ч ч ч ч ч ч ч ч ч ч ч ч ч | City, State, Zip: | | | | |
| F. If neither of the types of collateral describe exceed the loan amount, state the basis up | d above was pledged for this loan, or | if the amount p basis on which | ledged does not equa it assures repayment | or | |
| G. COMMITTEE TREASURER | | DATE | | · · | |
| Typed Name | | 1 | M M / D D / Y Y · Y · Y | | |
| Signature | | | | | |
| | | | | | |
| H. Attach a signed copy of the loan agreeme | nt. | | | | |
| TO BE SIGNED BY THE LENDING INSTITUTE To the best of this institution's knowle | UTION: | nformation rega | rding the extension of | the lo | |
| TO BE SIGNED BY THE LENDING INSTITUTE To the best of this institution's knowle are accurate as stated above. The loan was made on terms and condisimilar extensions of credit to other butter. This institution is aware of the require | UTION: dge, the terms of the loan and other in tions (including interest rate) no more far orrowers of comparable credit worthine | vorable at the tin ess. basis which ass | ne than those imposed ures repayment, and I | for | |
| TO BE SIGNED BY THE LENDING INSTITUTE To the best of this institution's knowle are accurate as stated above. The loan was made on terms and condisimilar extensions of credit to other butter. This institution is aware of the require | UTION: dge, the terms of the loan and other in tions (including interest rate) no more far orrowers of comparable credit worthine ment that a loan must be made on a l | vorable at the tin ess. basis which ass | ne than those imposed ures repayment, and I | for | |
| TO BE SIGNED BY THE LENDING INSTITUTE To the best of this institution's knowle are accurate as stated above. The loan was made on terms and condisimilar extensions of credit to other best lill. This institution is aware of the require complied with the requirements set for | UTION: dge, the terms of the loan and other in tions (including interest rate) no more far orrowers of comparable credit worthine ment that a loan must be made on a l | vorable at the tiness. basis which assmaking this loar | ne than those imposed ures repayment, and I | for nas | |

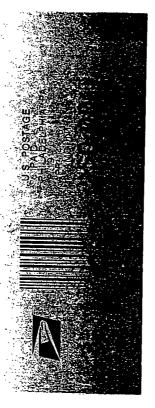
| SCHEDULE D (FEC Form 3) | | (Use se | parate | PAGE | OF |
|--|---|--------------|----------------------|---|----|
| DEBTS AND OBLIGATIONS | S AND ORLIGATIONS | | ule(s) | FOR LINE NUMBER: | |
| Excluding Loans | | | ach ed line) | (check only one) | 9 |
| NAME OF COMMITTEE (In Full) | ······································ | <u> </u> | | | |
| A. Full Name (Last, First, Middle Initial) of Debto | or or Creditor | Na | ature of D | ebt (Purpose): | |
| Mailing Address | 11 | | | | |
| City State | Zip Code | | | | |
| Outstanding Balance Beginning This Period Amount Incurred This Period | Payment This Period | MAYET | garayaanya H | ng Balance at Close of | |
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | | ature of D | ebt (Purpose): | |
| Mailing Address | | | | | |
| City State | Zip Code | | | | |
| Outstanding Balance Beginning This Period Amount Incurred This Period | r. | | ne agange K | ng Balance at Close o | |
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | | ature of D | ebt (Purpose): | |
| Mailing Address | | | | | |
| City | State Zip Code | | | | |
| Outstanding Balance Beginning This Period Amount Incurred This Period | Payment This Period | , r = 0, = 1 | ; ==: ;=::: ;;; | ng Balance at Close o | |
| 1) SUBTOTALS This Period This Page (optional) | | 🖸 | D Maler Park at 1 | engenera et engenera per est en en e en formelle et en est per est en est en est en en en en en en en en en | |
| 2) TOTALS This Period (last page this line number | 2) TOTALS This Period (last page this line number only) | | | arija na Saratiranija našta na arijanaja naj arijanija naj | 1 |
| 3) TOTAL OUTSTANDING LOANS from Schedule | C (last page only) | 🗖 | 11 | rangene impolitor og ere listeri Program og storijene og | |
| 4) ADD 2) and 3) and carry forward to appropriate | line of Summary Page flast page of | nnlv) 🗆 | } | | 3. |





RECEIVED FEC MAIL CENTER

2016 APR 19 AM 9: 25



MS. ROBIN KELLY FEC 1999 E STREET, NW WASHIGTON, D.C. Philophylophyllomanophyllophylophyl

. Mr. Andrew Warren 294 Shady Brook Dr. Langhorne, PA 19047-802

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING D The FEC added this page to the end of this filing to indicate ho | |
|---|-------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail 4/4/16 | Date of Receipt 4/19/16 |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Business | |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | ceipt or Postmarked |
| PREPARER | 4/9/16 DATE PREPARED |
| (3/2015) | |